# 5t. Therese Missionary Society Newsletter Summer, 2014

202 Walnut Street Marshall, AR 72650 870-448-3403 & 870-448-7163

TMSisters@yahoo.com

PRAYERS: "I will let fall a shower of roses..." St. Therese of the Child Jesus

JUNE: St. Anthony- 13th

Holy Trinity- 15th Easter season ends

Corpus Christi- 19th & 22nd

Nativity of St. John the Baptist- 24th

SACRED HEART- 27th

Sts. Peter & Paul, Apostles- 29th

**JULY: PRECIOUS BLOOD, 1ST** 

OUR LADY OF MT. CARMEL, 16TH

St. James the Greater, 25th

St. Anne, Mother of Our Lady, 26th

### **MONTHLY STMS PRAYERS:**

1<sup>ST</sup>- 9<sup>TH</sup> ST. JOSEPH NOVENA 9<sup>TH</sup> – 17<sup>TH</sup> ST. THERESE NOVENA 17<sup>TH</sup> – 25<sup>TH</sup> LITTLE INFANT OF PRAGUE

**Legal Entity: St. Therese Missionary Society** is incorporated as a nonprofit organization under the IRS 501(c)(3) designation as a religious non-profit. HOME OFFICE IS LOCATED IN SEARCY COUNTY, ARKANSAS. We are chartered as a Non-Profit Corporation in ARKANSAS.

PRAY THE ROSARY DAILY FOR THE PEACE OF JERUSALEM & RUSSIANS' CONVERSIONS!

## OCTAVE OF PENTECOST- JUNE, 2014

http://sttheresemissionarysociety.org/

This coming Sunday, June 15<sup>th</sup> concludes the Easter Season after the Octave of Pentecost. As we enter into Ordinary Time in the Church Calendar, let us carry forward the attitude of prayer and penance that we learned through Lent and rejoiced over during Easter! As we praise and seek God's mercy, let us remember to call on the Holy Spirit to guide and direct us, grant us actual graces and help us to profit by, not squander God's grace in our lives.

Here is a prayer from THE MARIAN HELPERS of Stockbridge, MA (Divine Mercy Center) to help us:

#### **PRAYER**

COME, HOLY SPIRIT, replace the tension within us with a holy relaxation,

Replace the turbulence within us with a sacred calm.

Replace the anxiety within us with a quiet confidence.

Replace the fear within us with a strong faith. Replace the bitterness within us with the sweetness of grace.

Replace the darkness within us with a gentle light. Replace the coldness within us with a loving warmth.

Replace the night within us with Your Light.
Replace the winter within us with Your Spring.
Straighten our crookedness. Fill our emptiness.
Dull the edge of our pride. Sharpen the edge of our humility. Light the fires of our love.
Quench the flames of our lust. Let us see ourselves as You see us. That we may see You as You have promised. And be fortunate according to Your Word:

"BLESSED ARE THE PURE OF HEART FOR THEY SHALL SEE GOD."

USCCB: FORTNIGHT4FREEDOM, 2014- JUNE 21<sup>ST</sup> –JULY 4<sup>TH</sup> PRAY FOR RELIGIOUS LIBERTY http://www.usccb.org/issues-and-action/religious-liberty/fortnight-for-freedom/

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## THE MEANING OF THE ASCENSION

"It is expedient to you (all) that I go: for if I go not, the Paraclete will not come to you." St. John's Gospel 16:7

In forty days, Jesus hardly appeared to people, performed few miracles, and not so openly, and did not preach. In the three years of public life, the people had not determined to reject Him, as they had in this period. According to justice, Jesus was not going to revert to the level of giving of the three public years.

The people had not specifically rejected the presence of the Holy Spirit.

The Apostles were imperfect, less able, weaker, less faithful ministers of the Gospel, nor as fervent lovers of the sheep, less caring healers of the infirm than Jesus.

Mercy could assuage Justice enough, so that the Gospel of the Good News could be carried and continue in a weaker, yet more widespread (so greater?) way, and with a Divine Presence much more hidden than manifest to the senses.

In forty days, Jesus' person was not so recognizable to their senses. To readily identify Him was to immediately be aware of divine accompanying presence among them. They didn't, so the Divine Presence was more hidden. Nor in the forty days did Jesus exhibit more than a singular local presence as in His 33 years.

It was expedient, the people having destroyed the chance for a more open Godly presence as in the

three public years, that God's plan move along to the next stage, which accounted for the evil of the people, knowing, nonetheless, how to mercifully bless them with Himself in our time: that of the gentiles, the Paraclete, the Eucharistic Presence and the weaker human ministers.

--Erik Lingelser

#### THE VIRTURE OF HOPE

"2090 When God reveals Himself and calls him, man cannot fully respond to the divine love by his own powers. He must hope that God will give him the capacity to love Him in return and to act in conformity with the commandments of charity. Hope is the confident expectation of divine blessing and the beatific vision of God; it is also the fear of offending God's love and of incurring punishment.

"2091 The first commandment is also concerned with sins against hope, namely despair and presumption.

By despair, man ceases to hope for his personal salvation from God, for help in attaining it or for the forgiveness of his sins. Despair is contrary to God's goodness, to His justice—for the Lord is faithful to His promises—and to His mercy.

"2092 There are two kinds of *presumption*. Either man presumes upon his own capacities, (hoping to be able to save himself without help from on high), or he presumes upon God's almighty power or His mercy (hoping to obtain his forgiveness without conversion and glory without merit). "—CATECHISM OF THE CATHOLIC CHURCH, p. 507 Some Scripture references: I Peter 1:3-6; I Cor. 15:19; Romans 5:5; Romans 8:24-25; Romans 15:13-14.

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## BOARD MEMBERS: Erik Lingelser, Chairman Judith Raglin, Vice-Chair Carol Ann Beeman, Ed. D. Helen Richardson Skye Hart, Ph.D.

Name	
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PLEASE SEND PRAYER
REQUESTS TO OUR EMAIL
LISTED ABOVE. We keep a daily
modified Monastic Prayer
schedule using the Divine
Office ( 1959 Carmelite
Breviary). We will pray for your
intentions.



### LITTLE WAY LEARNING ACADEMY

STMS is planning a new school IN Searcy County, Arkansas: LITTLE WAY LEARNING ACADEMY.
Tentative school opening is set for **Fall, 2015** for grades **K-9**<sup>th</sup>. The school will use the new ARTS & MOTION© Multi-dimensional Learning Method, an Arts-Integrated School Program. Since this is a new approach, there is a training program for teachers in the methods. Required certification in the new methods will be part of the training program that must be completed before the school opens. Watch our website for more information!



Arts and Motion

IF YOU OR SOMEONE YOU KNOW MIGHT BE INTERESTED IN FINANCIAL ASSISTANCE FOR LWLA, A BUILDING FUND ACCOUNT IS OPEN HERE IN MARSHALL, ARKANSAS AT HOMEBANK. Thank you for your donations.

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